



# Mountain House Community Services District Newsletter

*The Mission of the District is to Provide Responsive  
Service to our Growing Community  
that Exceeds Expectations at a Fair Value*

**August  
2016**

## **NOTICE OF AUTOMATIC ANNUAL COST OF LIVING INCREASE EFFECTIVE JULY 2016**

| <b>2015-2016 Current Charges</b> | <b>O&amp;M</b>           | <b>Pledge</b>            | <b>Total</b> |
|----------------------------------|--------------------------|--------------------------|--------------|
| <b>Low Density</b>               |                          |                          |              |
| Water                            | 18.59                    | 47.94                    | 66.53        |
| Sewer                            | 29.22                    | 36.09                    | 65.31        |
| Storm                            | 7.84                     | 10.58                    | 18.42        |
| <b>Medium Density</b>            |                          |                          |              |
| Water                            | 14.08                    | 36.32                    | 50.40        |
| Sewer                            | 25.41                    | 31.38                    | 56.79        |
| Storm                            | 7.84                     | 10.58                    | 18.42        |
| <b>Medium High Density</b>       |                          |                          |              |
| Water                            | 7.46                     | 19.25                    | 26.71        |
| Sewer                            | 18.80                    | 23.22                    | 42.02        |
| Storm                            | 4.39                     | 5.92                     | 10.31        |
| <b>Solid Waste</b>               |                          |                          |              |
| 64 Gallon Toter                  |                          |                          | 37.75        |
| 96 Gallon Toter                  |                          |                          | 43.34        |
| <b>Variable water rates</b>      | <b>Tier 1<br/>0.4507</b> | <b>Tier 2<br/>0.5827</b> |              |
| <b>October to March</b>          | <b>0-12</b>              | <b>over 12</b>           |              |
| <b>April to September</b>        | <b>0-29</b>              | <b>over 29</b>           |              |
| <b>2016-2017 New Charges</b>     | <b>O&amp;M</b>           | <b>Pledge</b>            | <b>Total</b> |
| <b>Low Density</b>               |                          |                          |              |
| Water                            | 18.59                    | 48.99                    | 67.58        |
| Sewer                            | 29.22                    | 36.88                    | 66.10        |
| Storm                            | 7.84                     | 10.81                    | 18.65        |
| <b>Medium Density</b>            |                          |                          |              |
| Water                            | 14.08                    | 37.11                    | 51.19        |
| Sewer                            | 25.41                    | 32.07                    | 57.48        |
| Storm                            | 7.84                     | 10.81                    | 18.65        |
| <b>Medium High Density</b>       |                          |                          |              |
| Water                            | 7.46                     | 19.67                    | 27.13        |
| Sewer                            | 18.80                    | 23.73                    | 43.83        |
| Storm                            | 4.39                     | 6.05                     | 10.44        |
| <b>Solid Waste</b>               |                          |                          |              |
| 64 Gallon Toter                  |                          |                          | 38.60        |
| 96 Gallon Toter                  |                          |                          | 44.32        |
| <b>Variable water rates</b>      | <b>Tier 1<br/>0.4507</b> | <b>Tier 2<br/>0.5827</b> |              |
| <b>October to March</b>          | <b>0-12</b>              | <b>over 12</b>           |              |
| <b>April to September</b>        | <b>0-29</b>              | <b>over 29</b>           |              |

## **SCHEDULE OF MHCS D EVENTS**

Board meetings and committee meetings are held in the Michael Forbes McGrew Board Room at the CSD office. For class and event locations please see below. If you would like additional information on the classes or events please contact Angel Lamb at [alamb@sjgov.org](mailto:alamb@sjgov.org). Please subscribe to the Google Calendar.

### **Weight Watchers Community Series**

Date: Tuesday's in August  
Time: 5:30pm - 6:30pm  
Location: Firehouse

### **Music Together Class**

Date: Tuesday's in August  
Time: 9:30a-10:15a and 10:30a-11:15a  
Location: Firehouse  
Cost: \$145 for 8 week session  
Ages: 0-5 yrs

### **Tiny Toes Gymnastics Class**

Date: Monday's, Wednesday's and Saturday's in August  
Time: Times Vary please see MHCS D Calendar  
Location: Wicklund Park  
Cost: \$50  
Ages: Vary

### **Kongo Dance Class**

Date: Monday's in August  
Time: 6:30p-7:30p  
Location: Central Park Basketball Courts  
Cost: \$40 for the session  
Ages: 7 yrs and up

### **Basic Art Concepts**

Date: Thursday's in August  
Time: 4:00p-5:00p  
Location: Firehouse  
Cost: \$8 per class  
Ages: 5 to 9yrs

### **Town Hall ACE Forward**

Date: Tuesday, August 9, 2016  
Time: 6:00pm

### **Youth Action Committee Meeting**

Date: Tuesday, August 9, 2016  
Time: 7:00 pm  
For more information please contact Director Tingle at [btingle@sjgov.org](mailto:btingle@sjgov.org)

### **Restaurant Night**

Date: Tuesday, August 9, 2016  
Time: 5:00 pm – 8:00 pm  
Location: Central Park

### **UPCOMING ACTIVITIES AND EVENTS**

If your group has an activity open to the community in Mountain House please send that information to Angel Lamb no later than the 10<sup>th</sup> of the month to be included in the newsletter.

#### **Mountain House Rotary**

Date: 2<sup>nd</sup> and 4<sup>th</sup> Friday's  
Time: 9:00am – 10:00am  
Location: Firehouse

For more information please contact Christina Oh at  
ohchristinaoh@gmail.com

#### **Family Fit MH Club**

Monday's, Wednesday's and Friday's  
Time: 6:00am and 9:00am  
Saturday's  
Time: 8:00am

Location: Wicklund Park

For more information please contact Jaime Montenegro at  
sscjaime@yahoo.com

***Mountain House Community Services District  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391  
209-831-2300  
mountainhousecsd.org***

### **SCHEDULE OF MHCSD EVENTS CONTINUED**

#### **Assemblyperson Susan Eggman**

Date: Wednesday, August 10, 2016  
Time: 10:00 am – 11:30am

#### **MHCSD Board of Directors Meeting**

Date: Thursday, August 18, 2016  
Time: 7:00pm

#### **Trendy Tuesday**

Date: Tuesday, August 23, 2016  
Time: 7:00 pm – 9:00 pm  
Location: Firehouse

#### **Music in the Park**

Date: Saturday, August 20, 2016  
Time: 5:00 pm – 8:00 pm  
Location: Central Park

#### **Restaurant Night**

Date: Thursday, August 25, 2016  
Time: 5:00 pm – 8:00 pm  
Location: Central Park