

**ADMINISTRATION**

*STEVEN J.  
PINKERTON*  
**City Manager**

*JOHN BAKKER*  
**City Attorney**

*MARGARET  
WIMBERLY*  
**City Clerk**



**YOUTH ACTION  
COMMITTEE MEETING**

November 12, 2024  
7:00 pm

**\*Location Changed\***

TH1 Room, Library

If the public wishes to provide comment on any of the agenda items and does not wish to attend the meeting in person, they can join the meeting via teleconference or submit comments via email to [mwimberly@sjgov.org](mailto:mwimberly@sjgov.org). To join the meeting, go to <https://us02web.zoom.us/j/4124734855?omn=86037650142> or dial 1 669 900 9128 from any telephone using meeting ID 412 473 4855

**\*AGENDA**

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. Review/Share Revised Mission Statement
4. YACademics
5. Council Committee Reports
6. YAC Christmas Toy Drive
7. YAC Christmas Membership Party
8. Future Agenda Items
9. Public Comments
10. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the City Clerk at (209) 831-5039 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).

**COMMITTEE  
MEMBERS**

*BERNICE KING  
TINGLE*  
**Chairperson**

*Willonn Bennett  
Ronna Green  
Arjun Juturu*  
**Co-Chairpersons**

*Alekhya  
Khandrika*

*Abhiram Marru*

*Pranavi Marru*

*Shravan  
Paladugula*

*Rohin Prashanth*

*Arhanth Sarnikar*

*Saiyuktha  
Veermalla*

**Youth Council**