



CITY OF MOUNTAIN HOUSE

Community Development Department / Planning Division
251 E. Main Street
Mountain House, CA 95391
Ph. 209.831.2300 / Fax 209.831.5610
www.mountainhousecsd.org

Uniform Application

Provide the following:

1. Completed Uniform Application
2. Completed Environmental Information Form (if applicable)
3. All applicable information and documentation per the Submittal Requirements handout
4. Appropriate Filing Fee or execution of a Deposit Reimbursement Agreement (DRA)

A pre-application meeting with Planning staff is required prior to filing the formal application submittal.

GENERAL REQUIREMENTS (Print or Type)

** Property Owner:	(staff use only)
Address:	File No.:
Home Telephone No.: Work/Cell No.:	Tidemark Case No.:
E-mail Address:	Date:
** Applicant:	Rec'd by:
Address:	
Home Telephone No.: Work/Cell No.:	
E-mail Address:	
Applicant's Representative:	
Address:	
Telephone No.:	
E-Mail Address:	

*** Note: If the applicant is not the property owner, the property owner shall designate the applicant as the authorized agent to act on his or her behalf and both shall sign this application.*

TYPE OF APPLICATION (check all that apply)

- | | |
|-----------------------------|------------------------------|
| Annexation | Specific Plan Amendment |
| General Plan Amendment | Site Approval |
| Improvement Plan | Special Purpose Plan |
| Lot Line Adjustment | Time Extension (for approved |
| Major Subdivision | TM) Use Permit |
| Master Plan Amendment Minor | Variance |
| Subdivision (parcel map) | Zone Reclassification |

PROJECT DESCRIPTION (attach additional sheets if necessary)

Description and purpose of proposal:

Address or Location of Property:

Assessor's Parcel Number(s):

Current General Plan Designation:

Proposed General Plan:

Current Master Plan Designation:

Proposed Master Plan:

Current Specific Plan Designation:

Proposed Specific Plan:

Current Zoning Designation:

Proposed Zoning:

Existing Use of Property:

Description of Surrounding Uses:

**NON-RESIDENTIAL PROJECTS (OFFICE / RETAIL /
 INDUSTRIAL / INSTITUTIONAL) PROJECT SUMMARY TABLE**

SITE AREA DISTRIBUTION

Site Area: Gross acres: _____ Net acres: _____

Proposed Phasing: _____

Building Area: Existing Structures: _____ sq. ft. New Structures: _____ sq. ft.

Height: _____ ft. Number of Floors: _____

For Commercial Developments:

Market / service area: Professional Office Medical Office Retail / Restaurant
 Square footage: _____

For Industrial Developments:

Use: Warehouse / distribution Manufacturing Multi-tenant Other
 Square footage: _____ Estimated employees per shift: _____

For Institutional Developments:

Use/function: _____
 Estimated employees per shift: _____
 Estimated number of occupants: _____

PARKING

Type of Use	Parking Ratio	# Spaces Required	# Spaces Provided
TOTALS			

Attach separate sheet(s) if necessary to provide complete Land Use/Unit/Density/Area/Parking breakdown.

RESIDENTIAL PROJECT SUMMARY TABLE (if applicable)

PROJECT AREA

Site Area: Gross acres: _____ Net acres: _____
 No. Phases: _____

DWELLING UNITS (based on net acres)	Number	Net Density
Single-Family Detached		
Single-Family Attached		
Multi-Family / Condominium		
Studio		
One Bedroom		
Two Bedroom		
Three Bedroom		
Four or more Bedrooms		
TOTAL		

AREA DISTRIBUTION (based on net area)	Acres / SF	% of Net Area
Building Coverage		
Common Open Space		
Private Open Space (per unit)		N/A

PARKING Provided	Parking Ratio	# of Units	Spaces Req'd	Spaces
Single-Family Detached				
Single-Family Attached				
Multi-family / Condominium				
TOTAL				

Attach separate sheet(s) if necessary to provide complete Land Use/Unit/Density/Area/Parking breakdown.

**PROJECT LOCATION LETTER OF
AUTHORIZATION**

PROJECT LOCATION

General Location / Address of Project: _____

Assessor's Parcel No(s): _____

Precise Legal Description (Attach, required for Zone Reclassification and Tentative Map applications)

AFFIDAVIT

If property owner is a trust, partnership, LLC, the signature shall be a corporate officer. Attach additional sheets if necessary.

I, _____, hereby certify that I am the applicant in the foregoing application, that I have read the foregoing application and know the content thereof and state that the same is true and correct to the best of my knowledge.

Applicant (signature)

Applicant (print name)

I, _____, hereby certify that I am the owner (if other than the applicant) of real property involved in this application, do hereby consent to the filing of this application. Attach separate sheets if multiple property owners.

Owner (signature)

Owner (print name)