ADMINISTRATION

STEVEN J.
PINKERTON
City Manager

JOHN BAKKER
City Attorney

NICOLE M. F. ADAMO City Clerk



August 13, 2024

7:00 pm

If the public wishes to provide comment on any of the agendized items and does not wish to attend the meeting in person, they can join the meeting via teleconference or submit comments via email to kgrant@sjgov.org. To join the meeting, go to https://us02web.zoom.us/j/84583239897 or dial 1 669 900 9128 from any telephone using meeting ID 845 8323 9897

COMMITTEE MEMBERS

BERNICE KING TINGLE Chairperson

Willonn Bennett Ronna Green Arjun Juturu

Co-Chairpersons

Alekhya Khandrika

Abhiram Marru

Pranavi Marru

Shravan Paladugula

Rohin Prashanth

Arhanth Sarnikar

Saiyuktha Veermalla Youth Council

AGENDA

- 1. Welcome/Introduction of New Members and Guests
- 2. Pledge of Allegiance
- 3. Review/Share Revised Mission Statement
- 4. Volunteer Presentations/Opportunities:
 - Ms. Monica Mariotti
 - Mr. Pramit Shah
 - Mr. Suresh Vuyyuru
 - Ms. Karen Morgan
- 5. Summer Camp Discussion, Observations, Feedback and Key Learnings
- 6. YACademics
- 7. Council Committee Reports
- 8. Future Agenda Items
- 9. Public Comments
- 10. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).