

## ADMINISTRATION

STEVEN J.  
PINKERTON  
General Manager

JOHN BAKKER  
District Counsel

NICOLE M. F. ADAMO  
District Clerk



## YOUTH ACTION COMMITTEE MEETING

February 13, 2024

7:00 pm

If the public wishes to provide comment on any of the agenda items and does not wish to attend the meeting in person, they can join the meeting via teleconference or submit comments via email to [kgrant@sjgov.org](mailto:kgrant@sjgov.org). To join the meeting, go to <https://us02web.zoom.us/j/84583239897> or dial 1 669 900 9128 from any telephone using meeting ID 845 8323 9897

## COMMITTEE MEMBERS

BERNICE KING  
TINGLE  
Chairperson

Willonn Bennett  
Ronna Green  
Arjun Juturu  
Co-Chairpersons

Alekhya Khandrika

Abhiram Marru

Pranavi Marru

Shravan Paladugula

Rohin Prashanth

Arhanth Sarnikai

Saiyuktha Veermalla  
Youth Council

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## AGENDA

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. Review/Share Mission Statements
4. YACademics Status
5. Discuss Plans for Providing a Tutoring Program for 1<sup>st</sup> Grade in the Library Conference Room
6. Summer Camp Discussion and Planning
7. Future Agenda Items
8. Public Comments
9. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).