

ADMINISTRATION

*STEVEN J.
PINKERTON*
General Manager

JOHN BAKKER
District Counsel

NICOLE M. F. ADAMO
District Clerk



**YOUTH ACTION
COMMITTEE MEETING**

November 14, 2023

7:00 pm

If the public wishes to provide comment on any of the agenda items and does not wish to attend the meeting in person, they can join the meeting via teleconference or submit comments via email to kgrant@sjgov.org. To join the meeting, go to <https://us02web.zoom.us/j/84583239897> or dial 1 669 900 9128 from any telephone using meeting ID 845 8323 9897

**COMMITTEE
MEMBERS**

*BERNICE KING
TINGLE*
Chairperson

Harman Ratia
Co-Chairperson

Linda Pinkney
Co-Chairperson

Yash Dighe

Rishi Patel

Davin Samaan

Tanishq Tyagi

Deepthy Mukkara

Saiyktha Veeramalla

Pranavi Marru
Youth Council

AGENDA

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. Holiday Membership Drive
4. YACademics Program Updates
5. November Community Clean Up
6. Robotics Presentation – Rushan Sipai
7. Band – Messaging and Communication – Shravan Paladugula
8. Future Agenda Items
9. Public Comments
10. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).