

**ADMINISTRATION**

*STEVEN J.  
PINKERTON*  
**General Manager**

*JOHN BAKKER*  
**District Counsel**

*NICOLE M. F. ADAMO*  
**District Clerk**



**YOUTH ACTION  
COMMITTEE MEETING**

**October 10, 2023**

**7:00 pm**

If the public wishes to provide comment on any of the agenda items and does not wish to attend the meeting in person, they can join the meeting via teleconference or submit comments via email to [kgrant@sjgov.org](mailto:kgrant@sjgov.org). To join the meeting, go to <https://us02web.zoom.us/j/84583239897> or dial 1 669 900 9128 from any telephone using meeting ID 845 8323 9897

---

**COMMITTEE  
MEMBERS**

*BERNICE KING  
TINGLE*  
**Chairperson**

*Harman Ratia*  
**Co-Chairperson**

*Linda Pinkney*  
**Co-Chairperson**

*Yash Dighe*

*Rishi Patel*

*Davin Samaan*

*Tanishq Tyagi*

*Deepthy Mukkara*

*Saiyktha Veeramalla*

*Pranavi Marru*  
**Youth Council**

**AGENDA**

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. Holiday Membership Drive
4. YACademics Program Updates
5. Garba Volunteer Update
6. November Community Clean Up
7. Mountain House United Youth Multi Cultural Talent Show
8. Future Agenda Items
9. Public Comments
10. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).