

## ADMINISTRATION

STEVEN J.  
PINKERTON  
General Manager

JOHN BAKKER  
District Counsel

NICOLE M. F. ADAMO  
District Clerk



## YOUTH ACTION COMMITTEE MEETING

September 12, 2023

7:00 pm

If the public wishes to provide comment on any of the agenda items and does not wish to attend the meeting in person, they can join the meeting via teleconference or submit comments via email to [kgrant@sjgov.org](mailto:kgrant@sjgov.org). To join the meeting, go to <https://us02web.zoom.us/j/84583239897> or dial 1 669 900 9128 from any telephone using meeting ID 845 8323 9897

## COMMITTEE MEMBERS

BERNICE KING  
TINGLE  
Chairperson

Harman Ratia  
Co-Chairperson

Linda Pinkney  
Co-Chairperson

Yash Dighe

Rishi Patel

Davin Samaan

Tanishq Tyagi

Deepthy Mukkara

Saiyktha Veeramalla

Pranavi Marru  
Youth Council

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## AGENDA

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. Presentations:
  - CVGCA 2023 Health & Wellness Fair – Mr. Pramit Shah
  - Garba – Mr. Pramit Shah
  - Mountain House United – Mr. Sajjad Ahmed & Mr. Arjun Juturu
4. YACademics Program Updates
5. Advertising Campaign
6. October Fall Clean Up
7. Future Agenda Items
8. Public Comments
9. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).