ADMINISTRATION

STEVEN J. PINKERTON General Manager

JOHN BAKKER District Counsel

NICOLE M. F. ADAMO District Clerk



YOUTH ACTION COMMITTEE MEETING

May 9, 2023

7:00 pm If the public wishes to provide comment on any of the agendized items and does not wish to attend the meeting in person, they can join the meeting via teleconference or submit comments via email to kgrant@sjgov.org. To join the meeting, go to <u>https://us02web.zoom.us/j/84583239897</u> or dial 1 669 900 9128 from any telephone using

meeting ID 845 8323 9897

AGENDA

- 1. Welcome/Introduction of New Members and Guests
- 2. Pledge of Allegiance
- 3. Summer Program
- 4. Discussion on Haunted House
- 5. Future Agenda Items
- 6. Public Comments
- 7. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).

COMMITTEE MEMBERS

BERNICE KING TINGLE Chairperson

Harman Ratia Co-Chairperson

Linda Pinkney Co-Chairperson

Yash Dighe

Alekhya Khandrika

Rishi Patel

Davin Samaan

Tanishq Tyagi Youth Council