

ADMINISTRATION

*STEVEN J.
PINKERTON*
General Manager

JOHN BAKKER
District Counsel

NICOLE M. F. ADAMO
District Clerk



**YOUTH ACTION
COMMITTEE MEETING**

November 8, 2022

7:00 pm

If the public wishes to provide comment on any of the agendized items and does not wish to attend the meeting in person, they can join the meeting via teleconference or submit comments via email to kgrant@sjgov.org. To join the meeting, go to <https://us02web.zoom.us/j/3892203067> or dial 1 669 900 9128 from any telephone using meeting ID 389 220 3067

**COMMITTEE
MEMBERS**

*BERNICE KING
TINGLE*
Chairperson

Harman Ratia
Co-Chairperson

Yash Dighe

Alekhya Kandrika

Rishi Patel

Davin Samaan

Tanishq Tyagi
Youth Council

AGENDA

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. Roles and Responsibilities
4. Ideas and Thoughts from Library Staff
5. Plans for New Membership Campaign at all LUSD Schools
6. YACademics Tutoring Program
7. Future Agenda Items
8. Public Comments
9. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).