

ADMINISTRATION

*STEVEN J.
PINKERTON*
General Manager

JOHN BAKKER
District Counsel

NICOLE M. F. ADAMO
District Clerk



**YOUTH ACTION
COMMITTEE MEETING**

August 9, 2022

7:00 pm

Pursuant to Executive Order N-25-20, the Committee Meeting will be holding the meeting via teleconference.

If the public wishes to provide comment on any of the agenda items, they can join the meeting via teleconference or submit comments via email to sragdale@sjgov.org. To join the meeting, go to <https://us02web.zoom.us/j/8217735606> or dial +1 669 900 9128 from any telephone using meeting ID 821 773 5606

**COMMITTEE
MEMBERS**

*BERNICE KING
TINGLE*
Chairperson

*Lori Johnson
Harman Ratia*
Co-Chairpersons

Yash Dighe

Sehar Grewal

Jasmine Johnson

Yashar Johnson

Rohin Prashanth
Youth Council

AGENDA

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. Summer July 31, 2022 Event Evaluations and Feedback
4. Plans for New Membership Campaign at all LUSD Schools
5. YACademics Tutoring Program
6. Future Agenda Items
7. Public Comments
8. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).