

**ADMINISTRATION**

*STEVEN J.  
PINKERTON*  
**General Manager**

*JOHN BAKKER*  
**District Counsel**

*NICOLE M. F. ADAMO*  
**District Clerk**



**COMMITTEE  
MEMBERS**

*BERNICE KING  
TINGLE*  
**Chairperson**

*Lori Johnson  
Harman Ratia*  
**Co-Chairpersons**

*Yash Dighe*

*Sehar Grewal*

*Jasmine Johnson*

*Yashar Johnson*

*Rohin Prashanth*  
**Youth Council**

**YOUTH ACTION  
COMMITTEE MEETING**

**March 8, 2022**

**7:00 pm**

Pursuant to Executive Order N-25-20, the Committee Meeting will be holding the meeting via teleconference.

If the public wishes to provide comment on any of the agenda items, they can join the meeting via teleconference or submit comments via email to [sragdale@sjgov.org](mailto:sragdale@sjgov.org). To join the meeting, go to <https://us02web.zoom.us/j/8217735606> or dial +1 669 900 9128 from any telephone using meeting ID 821 773 5606

---

**AGENDA**

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. Summer Camp Program Planning
4. YACademics Tutoring Program
5. Future Agenda Items
6. Public Comments
7. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).