

**ADMINISTRATION**

*EDWIN PATTISON*  
**General Manager**

*DANIEL J. SCHROEDER*  
**Counsel**

*NICOLE M. F. ADAMO*  
**Deputy Secretary of the  
Board**



**COMMITTEE  
MEMBERS**

*BERNICE KING TINGLE*  
**Chairperson**

*Sukhjanvir  
Grewal*

*Jonah Linsangan*

*Harjap Sandhu*

*Angelina Trinh*

*Tatjana Von Rupnik*

**YOUTH ACTION  
COMMITTEE MEETING**

November 14, 2017

7:00 pm

Mountain House Community Services District  
Michael Forbes McGrew Board Room  
230 S. Sterling Drive, Suite 101  
Mountain House, California

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**AGENDA**

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. December Meet and Greet Planning
4. School Flyer Approval and Distribution
5. Public Comments
6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).