

**ADMINISTRATION**

*EDWIN PATTISON*  
**General Manager**

*DANIEL J. SCHROEDER*  
**Counsel**

*NICOLE M. F. ADAMO*  
**Deputy Secretary of the Board**



**COMMITTEE MEMBERS**

*BERNICE KING TINGLE*  
**Chairperson**

*MARIE MITCHELL*  
**Co-Chairperson**

*Sukhjanvir Grewal*

*Harjap Sandhu*

*Aaron Salazar*

*Angelina Trinh*

**YOUTH ACTION COMMITTEE MEETING**

November 8, 2016

7:00 pm

Mountain House Community Services District  
Conference Room B  
230 S. Sterling Drive, Suite 100  
Mountain House, California

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**AGENDA**

1. Welcome/Introduction of New Members
2. Pledge of Allegiance
3. Establish date to distribute welcome letters to new home sales offices
4. Plan annual Christmas party and new members' invitational
5. Public Comments
6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).