### **ADMINISTRATION**

EDWIN PATTISON **General Manager** 

DANIEL J. SCHROEDER Counsel

NICOLE M. F. ADAMO Deputy Secretary of the Board



# YOUTH ACTION **COMMITTEE MEETING**

October 11, 2016

7:00 pm

Mountain House Community Services District Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

# **AGENDA**

- 1. Welcome/Introduction of New Members
- 2. Pledge of Allegiance
- Follow up discussion on distribution of YAC flyers
- Discussion of the successful turn out for clean-up event
- 5. Public Comments
- 6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).

## **COMMITTEE MEMBERS**

BERNICE KING TINGLE Chairperson

> MARIE MITCHELL Co-Chairperson

> > Sukhjanvir Grewal Harjap Sandhu

Aaron Salazar

Angelina Trinh