ADMINISTRATION

EDWIN PATTISON
General Manager

DANIEL J. SCHROEDER Counsel

NICOLE M. F. ADAMO

Deputy Secretary of the

Board



YOUTH ACTION COMMITTEE MEETING

September 12, 2017

7:00 pm

Mountain House Community Services District Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

MARIE MITCHELL Co-Chairperson Sukhjanvir

BERNICE KING TINGLE

COMMITTEE MEMBERS

Chairperson

Grewal Jonah Linsangan Harjap Sandhu Angelina Trinh

Tatjana Von Rupnik

AGENDA

- 1. Welcome/Introduction of New Members and Guests
- 2. Pledge of Allegiance
- 3. Discussion of YAC Business
- 4. Discussion of Future Activities
- 5. Public Comments
- 6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).