

**ADMINISTRATION**

*EDWIN PATTISON*  
**General Manager**

*DANIEL J. SCHROEDER*  
**Counsel**

*NICOLE M. F. ADAMO*  
**Deputy Secretary of the Board**



**COMMITTEE MEMBERS**

*BERNICE KING TINGLE*  
**Chairperson**

*MARIE MITCHELL*  
**Co-Chairperson**

*Martina Brew*

*Sukhjanvir Grewal*

*Harjap Sandhu*

*Aaron Salazar*

*Angelina Trinh*

**YOUTH ACTION COMMITTEE MEETING**

**August 9, 2016**

**7:00 pm**

Mountain House Community Services District  
Michael Forbes McGrew Board Room  
230 S. Sterling Drive, Suite 101  
Mountain House, California

---

---

**AGENDA**

1. Welcome/Introduction of New Members
2. Pledge of Allegiance
3. Discuss Letter Approval to Distribute YAC Flyers to All mountain House Sales Offices
4. Discuss New Flyers and Approvals for LUSD to Distribute YAC Flyers in All Schools for State of New School Year
5. Public Comments
6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).