

**ADMINISTRATION**

*EDWIN PATTISON*  
**General Manager**

*DANIEL J. SCHROEDER*  
**Counsel**

*NICOLE M. F. ADAMO*  
**Deputy Secretary of the Board**



**COMMITTEE MEMBERS**

*BERNICE KING TINGLE*  
**Chairperson**

*Sukhjanvir Grewal*

*Jonah Linsangan*

*Harjap Sandhu*

*Angelina Trinh*

*Tatjana Von Rupnik*

**YOUTH ACTION COMMITTEE MEETING**

June 12, 2018

7:00 pm

Mountain House Community Services District  
Michael Forbes McGrew Board Room  
230 S. Sterling Drive, Suite 101  
Mountain House, California

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**AGENDA**

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. School Flyer Approval and Distribution
4. Determine Flyer Distribution Dates for Local Sales Offices
5. Finalize the Mountain House Village Clean-up Schedule and Advertising
6. Update/Develop a Current Mailing List
7. Upcoming YAC Business
8. Public Comments
9. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).