

ADMINISTRATION

EDWIN PATTISON
General Manager

DANIEL J. SCHROEDER
Counsel

NICOLE M. F. ADAMO
Deputy Secretary of the Board



COMMITTEE MEMBERS

BERNICE KING TINGLE
Chairperson

MARIE MITCHELL
Co-Chairperson

Martina Brew

Sukhjanvir Grewal

Harjap Sandhu

Aaron Salazar

Angelina Trinh

YOUTH ACTION COMMITTEE MEETING

May 10, 2016

7:00 pm

Mountain House Community Services District
Conference Room B
230 S. Sterling Drive, Suite 100
Mountain House, California

AGENDA

1. Welcome/Introduction of New Members
2. Pledge of Allegiance
3. Feedback on the Successful Earth Day Park Clean Up
4. Confirm July 4th Participants for Parade and Bake Sale
5. Public Comments
6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).