ADMINISTRATION

EDWIN PATTISON **General Manager**

DANIEL J. SCHROEDER Counsel

NICOLE M. F. ADAMO Deputy Secretary of the Board



YOUTH ACTION **COMMITTEE MEETING**

May 8, 2018

7:00 pm

Mountain House Community Services District Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

Sukhjanvir Grewal

BERNICE KING TINGLE

COMMITTEE MEMBERS

Chairperson

Jonah Linsangan Harjap Sandhu Angelina Trinh Tatjana Von Rupnik

AGENDA

- Welcome/Introduction of New Members and Guests
- 2. Pledge of Allegiance
- School Flyer Approval and Distribution
- Determine Flyer Distribution Dates for Local Sales Offices
- 5. Finalize the Mountain House Village Clean-up Schedule and Advertising
- Update/Develop a Current Mailing List
- 7. Public Comments
- 8. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).