## ADMINISTRATION

EDWIN PATTISON General Manager

DANIEL J. SCHROEDER Counsel

NICOLE M. F. ADAMO Deputy Secretary of the Board



## YOUTH ACTION COMMITTEE MEETING

April 12, 2016

7:00 pm

Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

## AGENDA

- 1. Welcome/Introduction of New Members
- 2. Pledge of Allegiance
- 3. July 4<sup>th</sup> Planning
- 4. Prioritizing YAC Projects for 2016
- 5. Membership Building
- 6. Earth Day Park Clean Up Preparation 4/23/16
- 7. Public Comments
- 8. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).

## COMMITTEE MEMBERS

BERNICE KING TINGLE Chairperson

> MARIE MITCHELL Co-Chairperson

> > Martina Brew

Sukhjanvir Grewal

Harjap Sandhu

Aaron Salazar

Angelina Trinh