ADMINISTRATION

EDWIN PATTISON **General Manager**

DANIEL J. SCHROEDER Counsel

NICOLE M. F. ADAMO Deputy Secretary of the **Board**



YOUTH ACTION **COMMITTEE MEETING**

April 11, 2017

7:00 pm

Mountain House Community Services District Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

COMMITTEE MEMBERS

BERNICE KING TINGLE Chairperson

> MARIE MITCHELL Co-Chairperson

> > Sukhjanvir Grewal Jonah Linsangan Harjap Sandhu Angelina Trinh

Tatjana Von Rupnik

AGENDA

- Welcome/Introduction of New Members and Guests
- 2. Pledge of Allegiance
- Discussion of April 8th Bethany Clean-up
- Finalize Preparations for Wicklund Clean-up in May
- 5. Public Comments
- Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).