ADMINISTRATION

EDWIN PATTISON General Manager

DANIEL J. SCHROEDER Counsel

NICOLE M. F. ADAMO Deputy Secretary of the Board



YOUTH ACTION COMMITTEE MEETING

March 14, 2017

7:00 pm

Mountain House Community Services District Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

AGENDA

- 1. Welcome/Introduction of New Members
- 2. Pledge of Allegiance
- 3. Refine YAC Projects for 2017
- 4. March 4, 2017 Workshop Poster Results
- 5. Finalize Bethany Clean-Up for April 8, 2017
- 6. Public Comments
- 7. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).

COMMITTEE MEMBERS

BERNICE KING TINGLE Chairperson

> MARIE MITCHELL Co-Chairperson

> > Sukhjanvir Grewal

Jonah Linsangan

Harjap Sandhu

Angelina Trinh

Tatjana Von Rupnik