

ADMINISTRATION

EDWIN PATTISON
General Manager

DANIEL J. SCHROEDER
Counsel

NICOLE M. F. ADAMO
Deputy Secretary of the Board



COMMITTEE MEMBERS

BERNICE KING TINGLE
Chairperson

Sukhjanvir Grewal

Jonah Linsangan

Harjap Sandhu

Angelina Trinh

Tatjana Von Rupnik

YOUTH ACTION COMMITTEE MEETING

March 13, 2018

7:00 pm

Mountain House Community Services District
Michael Forbes McGrew Board Room
230 S. Sterling Drive, Suite 101
Mountain House, California

AGENDA

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. School Flyer Approval and Distribution
4. Determine Flyer Distribution Dates for Local Sales Offices
5. Website YAC Logo
6. Update/Develop a Current Mailing List
7. Public Comments
8. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).