

## ADMINISTRATION

*JANICE L. McCLINTOCK*  
**General Manager**

*DANIEL J. SCHROEDER*  
**Counsel**

*NICOLE M. F. ADAMO*  
**Deputy Secretary of the  
Board**



## COMMITTEE MEMBERS

*BERNICE KING TINGLE*  
**Chairperson**

*MARIE MITCHELL*  
**Co-Chairperson**

*Kshitij Shah*

*Sukhjanvir  
Grewal*

*Medha Kothan*

*Pranav Nampoothiri*

*Aaron Salazar*

## YOUTH ACTION COMMITTEE MEETING

March 11, 2014

7:00 pm

Michael Forbes McGrew Board Room  
230 S. Sterling Drive, Suite 101  
Mountain House, California

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## AGENDA

1. Welcome/Introduction of New Members
2. Membership drive and flyers for school distribution
3. Movie Night planning
4. Volunteers to help with set-up of the temporary library
5. Public Comments
6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).