## **ADMINISTRATION**

EDWIN PATTISON
General Manager

DANIEL J. SCHROEDER Counsel

NICOLE M. F. ADAMO
Deputy Secretary of the
Board



## YOUTH ACTION COMMITTEE MEETING

March 10, 2015

7:00 pm

Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

## COMMITTEE MEMBERS

BERNICE KING TINGLE Chairperson

MARIE MITCHELL
Co-Chairperson

Kshitij Shah

Sukhjanvir Grewal

Medha Kothan

Pranav Nampoothiri

Aaron Salazar

## **AGENDA**

- 1. Welcome/Introduction of New Members
- 2. Discussion Distributing Membership Forms with School
- 3. Start of Election of Board Members
- 4. Discuss Tutoring Program
- 5. Ideas for Future Agendas
- 6. Public Comments
- 7. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).