ADMINISTRATION

EDWIN PATTISON **General Manager**

DANIEL J. SCHROEDER Counsel

NICOLE M. F. ADAMO Deputy Secretary of the **Board**



YOUTH ACTION **COMMITTEE MEETING**

March 8, 2016

7:00 pm

Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

COMMITTEE MEMBERS

BERNICE KING TINGLE Chairperson

> MARIE MITCHELL Co-Chairperson

> > Martina Brew

Sukhjanvir Grewal

Harjap Sandhu

Aaron Salazar

Angelina Trinh

AGENDA

- 1. Welcome/Introduction of New Members
- 2. Pledge of Allegiance
- 3. July 4th Planning
- 4. Prioritizing YAC Projects for 2016
- Membership Building
- 6. Public Comments
- 7. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).