## ADMINISTRATION

EDWIN PATTISON General Manager

DANIEL J. SCHROEDER Counsel

NICOLE M. F. ADAMO Deputy Secretary of the Board



## YOUTH ACTION COMMITTEE MEETING

February 13, 2018

7:00 pm

Mountain House Community Services District Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

## AGENDA

- 1. Welcome/Introduction of New Members and Guests
- 2. Pledge of Allegiance
- 3. School Flyer Approval and Distribution
- 4. Website YAC Logo
- 5. Update/Develop a Current Mailing List
- 6. Public Comments
- 7. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).

## COMMITTEE MEMBERS

BERNICE KING TINGLE Chairperson

> Sukhjanvir Grewal

Jonah Linsangan

Harjap Sandhu

Angelina Trinh

Tatjana Von Rupnik