

## ADMINISTRATION

*EDWIN PATTISON*  
General Manager

*DANIEL J. SCHROEDER*  
Counsel

*NICOLE M. F. ADAMO*  
Deputy Secretary of the  
Board



## COMMITTEE MEMBERS

*BERNICE KING TINGLE*  
Chairperson

*MARIE MITCHELL*  
Co-Chairperson

*Balreet Deol*

*Sukhjanvir  
Grewal*

*Sathvika Paladugula*

*Harjap Sandhu*

*Aaron Salazar*

## YOUTH ACTION COMMITTEE MEETING

February 9, 2016

7:00 pm

Michael Forbes McGrew Board Room  
230 S. Sterling Drive, Suite 101  
Mountain House, California

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## AGENDA

1. Welcome/Introduction of New Members
2. Pledge of Allegiance
3. General Manager Overview
4. Community Survey Participation & Discussion
5. Public Comments
6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).