ADMINISTRATION

EDWIN PATTISON **General Manager**

DANIEL J. SCHROEDER Counsel

NICOLE M. F. ADAMO Deputy Secretary of the **Board**



YOUTH ACTION **COMMITTEE MEETING**

January 13, 2015

7:00 pm

Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

COMMITTEE MEMBERS

BERNICE KING TINGLE Chairperson

> MARIE MITCHELL Co-Chairperson

> > Kshitij Shah

Sukhjanvir Grewal

Medha Kothan

Pranav Nampoothiri

Aaron Salazar

AGENDA

- 1. Welcome/Introduction of New Members
- 2. Discussion Distributing Membership Forms with School
- Start of Election of Board Members 3.
- 4. Discuss Tutoring Program
- Discuss/critique December Membership Drive Meeting
- Ideas for Future Agendas
- 7. Public Comments
- 8. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).