

**ADMINISTRATION**

*EDWIN PATTISON*  
**General Manager**

*DANIEL J. SCHROEDER*  
**Counsel**

*NICOLE M. F. ADAMO*  
**Deputy Secretary of the Board**



**COMMITTEE MEMBERS**

*BERNICE KING TINGLE*  
**Chairperson**

*MARIE MITCHELL*  
**Co-Chairperson**

*Sukhjanvir Grewal*

*Jonah Linsangan*

*Harjap Sandhu*

*Angelina Trinh*

*Tatjana Von Rupnik*

**YOUTH ACTION COMMITTEE MEETING**

January 10, 2017

7:00 pm

Mountain House Community Services District  
Michael Forbes McGrew Board Room  
230 S. Sterling Drive, Suite 101  
Mountain House, California

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**AGENDA**

1. Welcome/Introduction of New Members
2. Pledge of Allegiance
3. Prioritizing YAC Projects for 2017
4. Public Comments
5. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).