## **ADMINISTRATION**

STEVEN J. PINKERTON General Manager

JOHN BAKKER
Interim Counsel

NICOLE M. F. ADAMO
Deputy Secretary of the
Board



## YOUTH ACTION COMMITTEE MEETING

December 10, 2019

7:00 pm

Mountain House Community Services District Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

## **AGENDA**

- 1. Welcome/Introduction of New Members and Guests
- 2. Pledge of Allegiance
- 3. Christmas Holiday Membership Party
- 4. Discussion of Future Agenda Items
- 5. Public Comments
- 6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).

## COMMITTEE MEMBERS

Sukhjanvir

BERNICE KING TINGLE Chairperson

Grewal
Jonah Linsangan
Harjap Sandhu
Angelina Trinh
Tatjana Von Rupnik