ADMINISTRATION

STEVEN J. PINKERTON General Manager

JOHN BAKKER
Interim Counsel

NICOLE M. F. ADAMO
Deputy Secretary of the
Board



YOUTH ACTION COMMITTEE MEETING NOTICE, CALL, AND AGENDA OF SPECIAL MEETING

October 9, 2019

7:00 pm

Mountain House Community Services District Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

AGENDA

- 1. Welcome/Introduction of New Members and Guests
- 2. Pledge of Allegiance
- 3. Summer Camp Evaluation and Key Learnings Discussion
- 4. Christmas Holiday Membership Party
- 5. Public Comments
- 6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).

COMMITTEE MEMBERS

Sukhjanvir

BERNICE KING TINGLE Chairperson

Grewal
Jonah Linsangan
Harjap Sandhu
Angelina Trinh
Tatjana Von Rupnik