ADMINISTRATION

STEVEN J. PINKERTON General Manager

JOHN BAKKER Interim Counsel

NICOLE M. F. ADAMO Deputy Secretary of the Board



YOUTH ACTION COMMITTEE MEETING

August 13, 2019

7:00 pm

Mountain House Community Services District Michael Forbes McGrew Board Room 230 S. Sterling Drive, Suite 101 Mountain House, California

AGENDA

- 1. Welcome/Introduction of New Members and Guests
- 2. Pledge of Allegiance
- 3. Summer Camp Evaluation and Key Learnings Discussion
- 4. Christmas Holiday Membership Party
- 5. Public Comments
- 6. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).

COMMITTEE MEMBERS

BERNICE KING TINGLE Chairperson

> Sukhjanvir Grewal

Jonah Linsangan

Harjap Sandhu

Angelina Trinh

Tatjana Von Rupnik