

ADMINISTRATION

*STEVEN J.
PINKERTON*
General Manager

JOHN BAKKER
Interim Counsel

NICOLE M. F. ADAMO
District Clerk



**COMMITTEE
MEMBERS**

*BERNICE KING
TINGLE*
Chairperson

*Lori Johnson
Harman Ratia*
Co-Chairpersons

Yash Dighe

Sehar Grewal

Jasmine Johnson

Yashar Johnson

Rohin Prashanth

**YOUTH ACTION
COMMITTEE MEETING**

May 11, 2021

7:00 pm

Pursuant to Executive Order N-25-20, the Committee Meeting will be holding the meeting via teleconference.

If the public wishes to provide comment on any of the agenda items, they can join the meeting via teleconference or submit comments via email to anejad@sjgov.org. To join the meeting, go to <https://zoom.us/j/4033943659> or dial +1 669 900 9128 from any telephone using meeting ID 403 394 3659.

AGENDA

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. Unveiling of Social Media Outlets
4. Reviewing the Mountain House YAC Art Drive & Next Steps
5. Mountain House Community Pantry (YAC) Statement
6. Planning the YAC Summer Camp
7. Public Comments
8. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).