## ADMINISTRATION

STEVEN J. PINKERTON General Manager

JOHN BAKKER Interim General Counsel

NICOLE M. F. ADAMO District Clerk



## **COMMITTEE MENTOR**

BOARD MEMBER

## YOUTH ACTION COMMITTEE MEETING

April 13, 2021 7:00 pm

Pursuant to Executive Order N-25-20, the Committee Meeting will be holding the meeting via teleconference.

If the public wishes to provide comment on any of the agendized items, they can join the meeting via teleconference or submit comments via email to sragsdale@sjgov.org. To join the meeting, go to https://zoom.us/j/7256754179 or dial +1 669 900 9128 from any telephone using meeting ID 725 675 4179.

## **AGENDA**

- 1. Call to Order and Roll Call:
- 2. Pledge of Allegiance
- 3. Public Comments: No action or discussion shall be taken on any item raised during Public Comment, except that Committee members may briefly respond to statements or questions. Public Comments are limited to three (3) minutes. Please turn off all cell phones and pagers.
- 4. Approval of Minutes of Meeting for March 9, 2021
- 5. Summer Program
- Art Donation Status
- 7. Community Pantry
- 8. Overview and Discussion Charity Drive
- 9. Open Committee Comments
- 10. Adjournment