

ADMINISTRATION

STEVEN J. PINKERTON
General Manager

JOHN BAKKER
Interim Counsel

NICOLE M. F. ADAMO
**Deputy Secretary of the
Board**



**COMMITTEE
MEMBERS**

BERNICE KING TINGLE
Chairperson

*Sukhjanvir
Grewal*

Jonah Linsangan

Harjap Sandhu

Angelina Trinh

Tatjana Von Rupnik

**YOUTH ACTION
COMMITTEE MEETING**

February 11, 2020

7:00 pm

Mountain House Community Services District
Michael Forbes McGrew Board Room
230 S. Sterling Drive, Suite 101
Mountain House, California

AGENDA

1. Welcome/Introduction of New Members and Guests
2. Pledge of Allegiance
3. Planning for the Youth Summer Camp
4. Public Comments
5. Adjournment

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Secretary of the Board of Directors at (209) 831-2300 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2 (a).