



# Mountain House Community Services District Newsletter

September  
2014

*"To Provide Quality Services to the Community"*

## DOG OFF LEASH – RULES AND FINES

There has been some concern over dogs left off leash. Below are San Joaquin County and Mountain House Rules concerning leash laws.

### **San Joaquin County**

#### **Title 6 GENERAL WELFARE**

#### **(DIV 1) CHAPTER 1 ANIMAL CONTROL**

#### **6-1020 CONTROL OF DOGS.**

(a) The provisions of this subsection apply to those zones that are regulated by Title 9 of the County Ordinance, and are classified as Residential, Rural Residential, and those zones classified as Commercial and Industrial that are adjacent to or bounded by those areas.

(1) No owner or custodian of any dog shall allow such dog to remain at large on any public property without restraint by means of a leash.

(2) No owner or custodian of any dog shall maintain such dog on private property unless the property is fenced in such a manner as to restrain the dog or the dog is secured within a structure, or the dog is restrained by means of a leash.

(b) No owner or custodian of any dog shall allow such dog to remain upon the private property of another without the consent of the private owner. (Ord. 3027)

#### **6-1023 DANGEROUS DOGS.**

Upon knowledge of the whereabouts of a dangerous dog, the Animal Control Officer shall immediately conduct an investigation of the matter for the purpose of verifying the report. If he finds that the dog has bitten or shows a propensity to attack, bite, scratch or harass people or other animals without provocation, he shall notify the owner in writing and direct that henceforth the dog be kept within a secured enclosure, or securely leashed and muzzled so as to prevent its biting or further attacking of any person or any other animals. This order shall go into effect immediately. Failure to comply with the order shall constitute a misdemeanor and the owner of such animal may be subject to the provisions in Section 6-1023.1. (Ord. 3338)

#### **6-1023.2 HEARING AUTHORIZED.**

(a) When a dangerous dog has been impounded under the provisions of this chapter, the owner has five (5) working days to contact the Animal Control Officer and request a hearing to show cause why the dog should not be destroyed.

(b) If after five (5) working days the owner has not contacted the Animal Control Officer to request a hearing, the dangerous dog may be destroyed without further delay.

(c) The hearing required pursuant to this section shall be conducted by a panel composed of the County Counsel, the Agricultural Commissioner or their designee and a third person selected by the County Counsel and the Agricultural Commissioner.

(d) Change of ownership or residence: The owner of a dangerous dog who sells or transfers ownership, custody or residence, shall notify the Department in writing of the intended transfer of residence and provide the name, address and telephone of the new owner or custodian. (Ord. 3338)

## SCHEDULE OF MHCS D EVENTS

Board meetings and committee meetings are held in the Michael Forbes McGrew Board Room at the CSD office. For class and event locations please see below. If you would like additional information on the classes or events please contact Angel Lamb at [alamb@sjgov.org](mailto:alamb@sjgov.org).

### **Mexican Folkloric Dancing Classes**

Date: Tuesday and Thursdays

Time: 6:30 pm for ages 4-11

Time: 7:30 pm for ages 12 and up

Location: Wicklund Park Gazebo

### **Beginning Hip Hop Dance Classes**

Date: Monday's

Time: 6:30 pm for all ages

Location: Central Park Basketball Courts

### **Youth Action Committee Meeting**

Date: Tuesday, September 9, 2014

Time: 7:00 pm

For more information please contact Director Tingle at [btingle@sjgov.org](mailto:btingle@sjgov.org)

### **Assemblyperson Susan Eggman Office Hours**

Date: Wednesday, September 10, 2014

Time: 10:00 am – 11:30am

Location: MHCS D Boardroom

### **MHCS D Board of Directors Meeting**

Date: Wednesday, September 10, 2014

Time: 7:00 pm

### **MH Restaurant Night**

Date: Thursday, September 11, 2014

Time: 5:00 pm – 8:00pm

Location: Central Park

### **Music in the Park**

Date: Saturday, September 20, 2014

Time: 5:00 pm – 9:00pm

Location: Central Park

Band: Rachael Steele and Road 88

### **Public Safety Committee Meeting**

Date: Tuesday, September 23, 2014

Time: 7:00 pm

For more information please contact Director Gutierrez at [sgutierrez@sjgov.org](mailto:sgutierrez@sjgov.org)

**MOUNTAIN HOUSE  
TITLE 4. PUBLIC SAFETY  
DIVISION 1. PUBLIC PARKS  
CHAPTER MH-2 RULES AND REGULATIONS  
MH-4-1200 SPECIFIC REGULATIONS.**

The following rules and regulations apply to all public parks except as otherwise stated.

(i) Animals. No person shall bring into a park any animal other than dogs or cats except as hereafter specifically provided or as otherwise permitted by the General Manager. Persons in charge of dogs and cats are responsible for the immediate removal and proper disposal of all dog or cat waste.

(j) Dogs. Dogs shall be licensed. No person may bring and maintain in any park more than two (2) dogs except with the written permission of the General Manager and the dog(s) shall be kept on a leash or chain not to exceed six (6) feet in length, and under the immediate control of its owner or custodian. Dogs are not permitted on golf courses. Upon the posting of signs, the General Manager may designate areas in which dogs are prohibited and may designate areas in which dogs are permitted without a leash or chain.

(k) Nature Preserves and Trails. No person shall bring any animal within or upon any area designated as a nature preserve or nature trail. Unless otherwise posted dogs are permitted on equestrian trails, bicycle and hiking trails. Horses are permitted on marked equestrian trails provided that they are under the immediate and reasonable control of the rider.

(l) Subsections (j) through (i) inclusive of this section shall not apply to "seeing eye" and "guide" dogs, provided that such dogs shall remain under the immediate control of the person the dog is assisting.

(m) Grazing. A person shall not permit any cattle, horses, goats, sheep, swine, or any other domestic animal to graze in any park, except on property designated for such purpose.

(n) Protection of Animals. No person shall molest, hurt, disturb, injure, trap, take, net, poison, harm or kill any kind of animal or fish, or so attempt, except that fish or frogs may be taken other than for commercial purposes in accordance with the State fishing laws and regulations. The foregoing provision shall not apply to persons employed by the MHCS D, the County, the State, or by the United States to destroy predatory animals or birds or beasts as defined in the Food and Agricultural Code when acting in the course of their employment. The foregoing provision shall not apply to park employees taking natural specimens under the direction of the General Manager.

**Mountain House Master Restriction**

**4.05 E**

**E. Animals.** The keeping, raising, or breeding of animals, including reptiles or birds of any kind, on any Lot is prohibited except as specifically allowed by this Subsection. Not more than four (4) animals of any kind (other than fish or marine life) and not more than two (2) dogs and two (2) cats may be kept on any Lot. Fish and other marine life may be kept if confined in an aquarium or pond. Birds that are domestic or household pets, such as parrots and parakeets, may be kept, provided they are kept inside the Unit. The keeping of animals for commercial purposes is prohibited. Any dogs trained to attack persons or other animals are prohibited. No unleashed dogs are permitted off the Owner's Lot. Occupants must prevent dogs and other pets from continuously barking, or making other loud noises, or defecating on other Lots. Animals which: (i) are kept in violation of this Subsection; (ii) violate this Subsection; or (iii) found to be vicious by nature or by temperament, shall be removed by their owner from the Community and if not removed by the owner, may be removed and delivered to an animal shelter, pound, or animal control officer, without liability to the MHCS D or to the directors, officers, and agents of the MHCS D.

**SCHEDULE OF MHCS D EVENTS CONTINUED**

**MH Restaurant Night**

Date: Tuesday, September 23, 2014

Time: 5:00 pm – 8:00pm

Location: Central Park

**MHCS D Board of Directors Meeting**

Date: Wednesday, September 24, 2014

Time: 7:00 pm

**MHCS D Board of Directors Meeting**

Date: Wednesday, October 8, 2014

Time: 7:00 pm

**MH Restaurant Night**

Date: Thursday, October 9, 2014

Time: 5:00 pm – 8:00pm

Location: Central Park

**MHCS D Board of Directors Meeting**

Date: Wednesday, October 22, 2014

Time: 7:00 pm

**MH Restaurant Night**

Date: Tuesday, October 21, 2014

Time: 5:00 pm – 8:00pm

Location: Central Park

**YARD WATERING SCHEDULE**

Allowed water times in MH during drought – Even and Odd street addresses  
You can water your lawn during the green highlighted times if your street address ends in an even number, or the blue times if it ends in an odd number.

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Midnight	ODD Midnight - 6AM		EVEN Midnight - 6AM	ODD Midnight - 6AM	EVEN Midnight - 6AM	ODD Midnight - 6AM	EVEN Midnight - 6AM
6:00 AM							
Noon	No Watering By Anyone	No Watering By Anyone	No Watering By Anyone	No Watering By Anyone	No Watering By Anyone	No Watering By Anyone	No Watering By Anyone
9:00 PM	ODD 9PM - Midnight		EVEN 9PM - Midnight	ODD 9PM - Midnight	EVEN 9PM - Midnight	ODD 9PM - Midnight	EVEN 9PM - Midnight
Midnight							

**We are very close to our reduction compliance of 20%. Please continue to do your part and help Mountain House save every drop.**

**Mountain House Community Services District  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391**