



# Mountain House Community Services District Newsletter

June  
2014

*"To Provide Quality Services to the Community"*

## WATER SAFETY MESSAGE

The weather is getting warmer and now is the time to evaluate the safety of your pool/spa. Children drown without a sound. The number one cause of accidental death for children is drowning. Adults should watch the water at all times. Prevent entry to the water by installing fences, gates and alarms to block access to your pool. Ensure that your whole family learns CPR and how to swim as early as possible.

Your fire department, South County Fire Authority, serving the communities of Mountain House and Tracy has a Water Watcher Program to promote drowning prevention. Contact us at 209-831-6700 and/or visit [ci.tracy.ca.us/fire](http://ci.tracy.ca.us/fire) department link for more information.

## MUNICIPAL UTILITY REMINDER

If you are an MHCS D utility customer, please remember to keep your contact information current. You may do so by calling the MHCS D at 831-2300. Municipal utility bills are due on the **18<sup>th</sup> of each month** and must be received by the due date to avoid late fees.

## WOULD YOU LIKE TO HEAR FROM US?

Please sign up to receive e-mails from the MHCS D by going to our website homepage and entering your e-mail address. We send out information regarding community events and other important topics to residents that are signed up to hear from us. It is fast and easy to do!

## MOUNTAIN HOUSE COMMUNITY SURVEY

The 2014 Annual MHCS D Survey is out and available for residents to give your input. It is an online version this year but if you know someone who does not have access and would like to fill out the survey please have them contact me directly [alamb@sjgov.org](mailto:alamb@sjgov.org) or 209.831.5651. You can find a link to the survey here: [http://www.peakdemocracy.com/portals/140/Forum\\_417/Issue\\_1745/survey\\_responses/new](http://www.peakdemocracy.com/portals/140/Forum_417/Issue_1745/survey_responses/new)

Please remember to register on Peak Democracy for your survey to be counted. We need to be able to utilize all surveys completed. You will have the option of not making it public if you would like. We will also utilize the information collected to have a better understanding of concerns regarding certain villages that may not affect other villages.

## INDEPENDENCE DAY PARADE PARTICIPANTS NEEDED

Our 9<sup>th</sup> annual Independence Day Parade this year will be hosted by MHVillages.com. If you have a group that is interested in participating in the parade, or a volunteer interested in helping with the parade or festivities please email Angel at [angel@lambville.com](mailto:angel@lambville.com).

## SCHEDULE OF MHCS D EVENTS

Board meetings and committee meetings are held in the Michael Forbes McGrew Board Room at the CS D office. For class and event locations please see below. If you would like additional information on the classes or events please contact Angel Lamb at [alamb@sjgov.org](mailto:alamb@sjgov.org)

### **Mexican Folkloric Dancing Classes**

Date: Tuesday and Thursdays

Time: 6:30 pm for ages 4-11

Time: 7:30 pm for ages 12 and up

Location: Wicklund Park Gazebo

### **Beginning Hip Hop Dance Classes**

Date: Monday's

Time: 6:30 pm for all ages

Location: Wicklund Park Gazebo

### **Intermediate Hip Hop Dance Classes**

Date: Friday's

Time: 6:30 pm for all ages

Location: Wicklund Park Gazebo

### **Budget Workshop**

Date: Wednesday, June 4, 2014

Time: 7:00 pm

### **Assemblyperson Susan Eggman Office Hours**

Date: Wednesday, June 11, 2014

Time: 10:00 am – 11:30am

Location: MHCS D Boardroom

### **MHCS D Board of Directors Meeting**

Date: Wednesday, June 11, 2014

Time: 7:00 pm

### **Kite Festival and Kite Run**

Date: Saturday, June 14, 2014

Time: 10:00 am – 5:00pm

Location: Central Park

### **Parks, Rec & Events Committee Meeting**

Date: Wednesday, June 18, 2014

Time: 7:00 pm

For more information please contact

Director Lamb at [jlamb@sjgov.org](mailto:jlamb@sjgov.org)

### **Public Safety Committee Meeting**

Date: Tuesday, June 24, 2014

Time: 7:00 pm

For more information please contact

Director Gutierrez at [sjgutierrez@sjgov.org](mailto:sjgutierrez@sjgov.org)

### **MHCS D Board of Directors Meeting**

Date: Wednesday, June 25, 2014

Time: 7:00 pm

## **FIREWORKS IN MOUNTAIN HOUSE**

SECTION 4-1008. EXPLOSIVES AND FIREWORKS.  
Chapter 33, Explosives and Fireworks Section 3301.1 is hereby amended by adding the following:

(a) **Fireworks defined:** "Fireworks" means and includes any combustible or explosive composition or any substance or combination of substances or articles prepared for the purpose of producing a visible or an audible effect by combustion, explosion, deflagration or detonation, including fireworks classified by the Health and Safety Code as "dangerous fireworks" and "safe and sane fireworks" and shall include firecrackers, torpedoes, skyrockets, roman candles, bombs, sparklers, chasers, snakes, or other fireworks containing any explosive or flammable substance. This definition does not include ammunition used for target shooting or hunting, nor does it include what is ordinarily known as cap pistol caps.

(b) **Fireworks prohibited:** It is unlawful for any person to sell, offer for sale, transport, or cause to be transported, give away, possess, use or discharge any fireworks as defined in this Code in the un-incorporated portions of San Joaquin County.

**Exception:** This Code shall not prohibit public fireworks displays providing a permit is obtained from the Fire Warden as prescribed in Section 4-1003 of this Code. Public displays shall be performed under the direct supervision of a California State Licensed Pyrotechnic Operator. Public displays shall be performed in accordance with Section 3308 of the California Fire Code 2007 2010 Edition. This Code shall not prohibit the use by railroad or other transportation agencies, for signal or illumination purposes, torpedoes, flares, or fuses; nor the sale of blank cartridges for theatrical or ceremonial purposes, athletic events or military ceremonies or demonstrations.

(c) **Seizure and destruction of fireworks:** The Fire Warden or designated representatives including the San Joaquin County Sheriff and Fire Chiefs or their designated representatives in the un-incorporated portions of San Joaquin County shall seize, take, remove or cause to be removed and arrange for destruction at the expense of the owner, all stocks of fireworks offered for sale or exposed for sale, stored, possessed or transported or otherwise in violation of this Code.

**Fireworks are illegal in Mountain House.**

## **UPCOMING MH FLAG FOOTBALL ACTIVITIES AND EVENTS**

### **2<sup>nd</sup> Annual Mountain House Kite Run**

Date: Saturday, June 14, 2014

Time: 7:30 am – 10:00am

Location: Central Park

### **Mountain House Golf Club Tournament**

Date: Sunday, June 22, 2014

Time: 8:00am

Location: Manteca

### **MH Flag Football and Cheer Registration Deadline**

Date: Saturday, July 12, 2014

For more information about these activities please visit [www.mhflagfootball.com](http://www.mhflagfootball.com)

## **NEW PARK RESERVATION SYSTEM**

We are pleased to introduce the new online park reservations system. You are now able to reserve spaces in any of Mountain House's parks, online with a credit card. Just visit [MountainHouseCSD.org](http://MountainHouseCSD.org) and click on the blue "Park Reservations" button.

## **GOREQUEST**

**GOREquest** a new community service request program, will enable residents to get answers to questions and to submit service requests at any time. The system supports all modes of submission, including email, smartphones (iPhone and Android), telephone, in person, or over the web. GOREquest serves as a centralized repository for all requests. Once a request is submitted, residents can receive status updates via email or log in to check the status in real time. Resident accounts are created automatically during the request submission process; there are no separate registration steps to discourage citizens from using the system. You can start using GOREquest by downloading the app or log on to [mountainhousecsd.org](http://mountainhousecsd.org) and click on the GOREquest button on the home page.

***Mountain House Community Services District  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391  
209-831-2300  
8am--5:00pm  
Closed at noon for Lunch  
[www.mountainhousecsd.org](http://www.mountainhousecsd.org)***