



# Mountain House Community Services District Newsletter

*The Mission of the District is to Provide Responsive  
Service to our Growing Community  
that Exceeds Expectations at a Fair Value*

May  
2017

## KEEP MOUNTAIN HOUSE BEAUTIFUL

It is beginning to warm-up outside, and we'll be spending more time in our beautiful parks and on the creek trail. Please help keep these areas beautiful by cleaning up after yourself. There are several garbage containers located in every park. If you are planning a party in one of the parks, be sure to bring extra trash bags and tie your garbage up to set near the trash cans. Helping to keep our parks and town clean is also a great way for students to earn community service hours. If you or a group would like to organize a Cleanup your Park Day please contact Angel Lamb at [alamb@sjgov.org](mailto:alamb@sjgov.org).

## PARK RESERVATIONS

Make and pay for your park and activity reservations online. You are able to reserve spaces in any of Mountain House's parks or classes that are offered, online with a credit card. Just visit [MountainHouseCSD.org](http://MountainHouseCSD.org) and click on the blue "Park Reservations" button select the park and the area or the class you want to reserve. Your receipt and permit will be emailed to you once we have received your insurance policy.

## INDEPENDENCE DAY PARADE PARTICIPANTS NEEDED

It is our 10<sup>th</sup> annual Independence Day Parade this year and we are looking for parade participants. If you have a group that is interested in participating in the parade, or a volunteer interested in helping with the parade or festivities please email Angel at [alamb@sjgov.org](mailto:alamb@sjgov.org).

## VENDORS NEEDED

If you would like to participate as a vendor for one of our upcoming events please email Angel at [alamb@sjgov.org](mailto:alamb@sjgov.org). Vendor space is limited so you must get your forms and fees in soon.

## VOLUNTEERS NEEDED

Throughout the year we have different activities and events where volunteers are needed. This is a great opportunity for students to earn community service hours and that wonderful feeling of being a part of something. We are currently looking for volunteers to assist with the Bike Rodeo. If you know someone or would like to help with the Bike Rodeo please contact Angel Lamb at [alamb@sjgov.org](mailto:alamb@sjgov.org) or 209.831.5651

## SCHEDULE OF MHCS D EVENTS

Board meetings and committee meetings are held in the Michael Forbes McGrew Board Room at the CSD office. For class and event locations please see below. If you would like additional information on the classes or events please contact Angel Lamb at [alamb@sjgov.org](mailto:alamb@sjgov.org). Please subscribe to the Google Calendar.

### **Weight Watchers Community Series**

Date: Tuesday's in May  
Time: 5:30pm - 6:30pm  
Location: Firehouse

### **Annual Mountain House Bike Rodeo**

Date: Saturday, May 6, 2017  
Time: 10:00a-1:00p  
Location: Central Park  
For more information or to be a donor please email Angel Lamb at [alamb@sjgov.org](mailto:alamb@sjgov.org)

### **Youth Action Committee Meeting**

Date: Tuesday, May 9, 2017  
Time: 7:00 pm  
For more information please contact Director Tingle at [btingle@sjgov.org](mailto:btingle@sjgov.org)

### **Assemblyperson Susan Eggman's Office Hours**

Date: Wednesday, May 10, 2017  
Time: 10:00a-11:00a  
Location: Boardroom

### **MHCS D Board of Directors Meeting**

Date: Wednesday, May 10, 2017  
Time: 7:00pm

### **Youth Action Clean-up Campaign**

Date: Saturday, May 13, 2017  
Time: 11:00am - 2:00 pm  
Location: Wicklund Village  
For more information please contact Director Tingle at [btingle@sjgov.org](mailto:btingle@sjgov.org)

## INTERACTIVE WATER FOUNTAIN

The interactive water fountain is scheduled to begin on April 1<sup>st</sup>. The times will be as follows:

April 1 – Memorial Day.....Noon to 5 p.m. Daily  
Memorial Day – Labor Day.....10a.m. to 7 p.m. Daily  
Labor Day – October 31.....Noon to 5 p.m. Daily  
November 1 – March 31.....Fountain is off for the winter season.

## **PET OWNERS & PUBLIC PARKS**

- **MH-4-1200. - SPECIFIC REGULATIONS.**

The following rules and regulations apply to all public parks except as otherwise stated.

i) **Animals.** No person shall bring into a park any animal other than dogs or cats except as hereafter specifically provided or as otherwise permitted by the General Manager. Persons in charge of dogs and cats are responsible for the immediate removal and proper disposal of all dog or cat waste.

(j) **Dogs.** Dogs shall be licensed. No person may bring and maintain in any park more than two (2) dogs except with the written permission of the General Manager and the dog(s) shall be kept on a **leash** or chain not to exceed six (6) feet in length, and under the immediate control of its owner or custodian. Dogs are not permitted on golf courses. Upon the posting of signs, the General Manager may designate areas in which dogs are prohibited and may designate areas in which dogs are permitted without a **leash** or chain.

Mountain House Community Services District  
230 S. Sterling Drive, Suite 100  
Mountain House, CA 95391  
209-831-2300  
[mountainhousecsd.org](http://mountainhousecsd.org)

## **UPCOMING ACTIVITIES AND EVENTS**

If your group has an activity open to the community in Mountain House please send that information to Angel Lamb no later than the 10<sup>th</sup> of the month to be included in the newsletter.

### **Mountain House Rotary**

Date: 2<sup>nd</sup> and 4<sup>th</sup> Friday's

Time: 9:00am – 10:00am

Location: Firehouse

For more information please contact Christina Oh at [ohchristinaoh@gmail.com](mailto:ohchristinaoh@gmail.com)

### **Family Fit MH Club**

Monday's, Wednesday's and Friday's

Time: 6:00am and 9:00am

Saturday's

Time: 8:00am

Location: Wicklund Park

For more information please contact Jaime Montenegro at [sscjaim@yahoo.com](mailto:sscjaim@yahoo.com)

### **Mountain House Baby Boot Camp**

Tuesday's and Thursday's

Time: 9:00am - 10:00am

Location: Questa Park

For more information please contact Tracee Gonzalez at [trace.gonzalez@babybootcamp.com](mailto:trace.gonzalez@babybootcamp.com)

### **MHHS VAPA Boosters Meeting**

Date: Wednesday, May 10, 2017

Time: 7:00p

Location: MHHS Room A152