



Mountain House Community Services District Newsletter

*The Mission of the District is to Provide Responsive
Service to our Growing Community
that Exceeds Expectations at a Fair Value*

May
2019

KEEP MOUNTAIN HOUSE BEAUTIFUL

It is beginning to warm-up outside, and we'll be spending more time in our beautiful parks and on the creek trail. Please help keep these areas beautiful by cleaning up after yourself. There are several garbage containers located in every park. If you are planning a party in one of the parks, be sure to bring extra trash bags and tie your garbage up to set near the trash cans. Helping to keep our parks and town clean is also a great way for students to earn community service hours. If you or a group would like to organize a Cleanup your Park Day please contact Angel Lamb at alamb@sjgov.org.

PARK RESERVATIONS

Make and pay for your park and activity reservations online. You are able to reserve spaces in any of Mountain House's parks or classes that are offered, online with a credit card. Just visit MountainHouseCSD.org and click on the blue "Park Reservations" button select the park and the area or the class you want to reserve. Your receipt and permit will be emailed to you once we have received your insurance policy.

INDEPENDENCE DAY PARADE PARTICIPANTS NEEDED

It is our 11th annual Independence Day Parade this year and we are looking for parade participants. If you have a group that is interested in participating in the parade, or a volunteer interested in helping with the parade or festivities please email Angel at alamb@sjgov.org.

VENDORS NEEDED

If you would like to participate as a vendor for one of our upcoming events please email Angel at alamb@sjgov.org. Vendor space is limited so you must get your forms and fees in soon.

VOLUNTEERS NEEDED

Throughout the year we have different activities and events where volunteers are needed. This is a great opportunity for students to earn community service hours and that wonderful feeling of being a part of something. We are currently looking for volunteers to assist with the Bike Rodeo. If you know someone or would like to help with the Bike Rodeo please contact Angel Lamb at alamb@sjgov.org or 209.831.5651

SCHEDULE OF MHCSD EVENTS

Board meetings and committee meetings are held in the Michael Forbes McGrew Board Room at the CSD office. For class and event locations please see below. If you would like additional information on the classes or events please contact Angel Lamb at alamb@sjgov.org. Please subscribe to the Google Calendar.

Farmers' Market

Date: Sunday's

Time: 9:00am - 1:00pm

Location: Wicklund Park

Annual Mountain House Bike Rodeo

Date: Saturday, May 4, 2019

Time: 10:00a-1:00p

Location: MHCSD Parking Lot

For more information or to be a donor please email Angel Lamb at alamb@sjgov.org

Annual Spring Donation Day

Date: Sunday, May 5, 2019

Time: 10:00am – 12:00pm

Location: Firehouse

Please do not drop off any item outside of this designated time. No large furniture items. No donation receipts will be given.

Annual Spring Clean-up

Date: May 6th – May 11th Regular Trash Pick up date.

For additional information please see <http://westvalleydisposal.com/spring-cleanup.shtml>

Youth Action Committee Meeting

Date: Tuesday, May 7, 2019

Time: 7:00 pm

For more information please contact Director Tingle at btingle@sjgov.org

Assemblyperson Susan Eggman's Office Hours

Date: Wednesday, May 8, 2019

Time: 10:00a-11:00a

Location: Boardroom

MHCSD Board of Directors Meeting

Date: Wednesday, May 8, 2019

Time: 7:00pm

Music in the Park – Breakfast Club performing

Date: Saturday, May 18, 2019

Time: 5:00pm - 8:00pm

Location: Central Community Park

For more information or to be a donor please email Angel Lamb at alamb@sjgov.org

PET OWNERS & PUBLIC PARKS

• MH-4-1200. - SPECIFIC REGULATIONS.

The following rules and regulations apply to all public parks except as otherwise stated.

i) **Animals.** No person shall bring into a park any animal other than dogs or cats except as hereafter specifically provided or as otherwise permitted by the General Manager. Persons in charge of dogs and cats are responsible for the immediate removal and proper disposal of all dog or cat waste.

(j) **Dogs.** Dogs shall be licensed. No person may bring and maintain in any park more than two (2) dogs except with the written permission of the General Manager and the dog(s) shall be kept on a **leash** or chain not to exceed six (6) feet in length, and under the immediate control of its owner or custodian. Dogs are not permitted on golf courses. Upon the posting of signs, the General Manager may designate areas in which dogs are prohibited and may designate areas in which dogs are permitted without a **leash** or chain.

QUICK TIPS FOR PREVENTING STORMWATER POLLUTION

1. Never dump anything down storm drains or into streams and report anyone who does.
2. Select native or adapted plants that require less water, fertilizer, and pesticides.
3. Apply lawn chemicals according to the label. Do not over apply chemicals and never apply before a rain event.
4. Keep grass clippings and other yard waste out of street gutters and storm drains. Drains blocked by excessive debris could cause flooding. Compost or mulch instead.
5. Dispose of used motor oil, paint, and other household chemicals properly through the San Joaquin County's household hazardous waste collection program.
6. Do not dispose of used cooking oil by dumping it outside or in a storm drain.
7. Wash your car on the lawn or take it to a commercial car wash facility. Washing cars on driveways or streets will result in the cleaning products flowing directly into storm drains.
8. DOO the right thing and pick up your pet's waste. Pet waste can carry harmful bacteria and parasites.
9. Don't litter. Put trash in its place.
10. Take care to absorb spilled fluids from auto maintenance using absorbent towels or kitty litter. Dispose of these items in the trash.

INTERACTIVE WATER FOUNTAIN

The interactive water fountain is scheduled to begin on April 1st. The times will be as follows:

April 1 – Memorial Day.....Noon to 5 p.m. Daily
Memorial Day – Labor Day.....10a.m. to 7 p.m. Daily
Labor Day – October 31.....Noon to 5 p.m. Daily
November 1 – March 31.....Fountain is off for the winter season.

UPCOMING ACTIVITIES AND EVENTS

If your group has an activity open to the community in Mountain House please send that information to Angel Lamb no later than the 10th of the month to be included in the newsletter.

Mountain House Rotary

Date: 2nd Tuesday's

Time: 6:30pm – 8:00pm

Location: Firehouse

For more information please contact Sachin Pingle at mountainhouserotary@gmail.com

WATER CONSERVATION

Spring is known for sporadic storms and cold spells, so we would like to remind residents to quickly turn off irrigation when the chance of rain is eminent, and if we experience measurable precipitation to keep irrigation off for at least 3 or 4 days. Now we are experiencing warm weather and fewer rain days and we would like to remind all residents of the mandatory 3 days per week schedule. The State is reviewing data from the seasonal snowpack, reservoir levels and aquifer depletion and there are slight chances it may modify the restrictions, but until then all restrictions are still in place and must be followed. Please visit the MHCS D web site under Health and Sanitation for information on Water Conservation and Water Restrictions for further information.

PAYMENT KIOSK

MID has set up a new payment Kiosk at the Shell Grab N Go located at 25460 S, Schulte Rd.

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